



## SPECIAL CALLED MEETING

September 26, 2022

***Immediately Following the Work Session***

Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701

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### AGENDA

*To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, face coverings (masks) are optional for all meeting participants.*

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at [facebook.com/Dougherty.ga.us](https://facebook.com/Dougherty.ga.us) or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Purchases.
  - a. Consider for action the recommendation to complete an electrical upgrade in the warehouse for Facilities Management with the lowest responsive and responsible vendor meeting specifications, RHC Electrical (Albany, GA) in the amount of \$28,965. This is a time sensitive request to be in compliance for the upcoming elections. Funding is available in SPLOST VII. **ACTION:**
4. Additional Business.
  - a. Consider for action the acceptance of the annual Resolution authorizing the Southwest Georgia Regional Commission to execute and file the renewal of the annual application on behalf of Dougherty County with the Georgia Department of Transportation and the United States Department of Transportation for a grant for public transportation assistance under Section 5311 Regional Transit Program. **ACTION:**
  - b. Consider for action the recommendation to increase the Voter's Registration and Election operation budget in the amount of \$13,570 for the purpose of utilizing the Albany Civic Center for the November 2022 General Election Advanced Voting. **ACTION:**
5. Adjourn.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*